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*"Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ." —Acts 28:31*

# Truth <sup>IN</sup> History

magazine



**THE RAINBOW: DEFEND ITS SACRED ORIGIN**  
**THE FIG TREE NATION**  
**WHO ARE THE ANGLO-ISRAEL MESSENGERS?**

Our Lord said “*ye shall hear of wars and rumours of wars...for nation shall rise again nation, and kingdom against kingdom:*” —Matt. 24:6-7. Once again there is proof that man is not capable of governing himself without war and strife. Fortunately, Jesus uttered His words of comfort: “*See that ye be not troubled.*”

In the wars raging in Eastern Europe (Ukraine) and in the Middle East (Israeli and Hamas), our government never fails to get involved. The two factions in the Middle East have been fighting one another for over one hundred years, ever since the beginnings of the Zionist push for Jews to migrate into Palestine. They are backed by the power and money of the U.S. Government. Due to the powerful influence of the American Jewish Lobby, “The mouse is telling the elephant what to do.”

The Arabs have been fighting for hundreds of years following the nature of their ancestral progenitor, Ishmael. The Lord said, “*he will be a wild man; his hand will be against every man, and every man’s hand against him; and he shall dwell in the presence of all his brethren.*” —Genesis 16:12

The Ashkenazi/Khazar Jews controlling the Israeli state and the ‘American Israel Public Affairs Committee’ (AIPAC) dictate American foreign policy, but also has a stranglehold on the majority of the American Evangelical Church. Due to the teachings of Dispensationalism and secular Zionism for over one hundred years, most churches and seminaries have become lackeys for the Jews and in full support of the present war and massacre of the Palestinian people.

Like the early disciples, most modern day Christians acquiesce to the prevailing political and religious narrative, “*for fear of the Jews.*” —John 7:13; 9:22; 19:38; 20:19

Biblical prophecy does not revolve around the Jewish people or the Zionist state, but “*the testimony of Jesus is the spirit of prophecy.*” —Rev. 19:10

*Charles A. Jennings*

President/Editor in Chief



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*“Empire is the inevitable outcome of the lust for power among men whose rebellion against God drives their every motive.”*

—Pastor George Southwick

**ON THE COVER:** The rainbow is a divine sign of reassurance; after the great flood, God sets a rainbow in the sky as a covenantal symbol of His promise to Noah, his descendants, and every living creature that He would never again flood the entire earth.

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# THE FIG TREE NATION

BEARING

LEAVES

BUT NO

FRUIT

By Charles A. Jennings.

It is taught by many prophecy teachers that the modern Zionist state of Israel is the fulfillment of Bible prophecy. The proponents of Futurism adamantly believe the Jewish state that declared itself a nation in May 1948 is the final homeland of the Jews and will some day be the headquarters of Christ’s earthly kingdom, with Jerusalem as the geographical center of God’s dealings with man. Fundamental church leaders are enamored with any thing that is considered Jewish in nature and then proceed to convince susceptible laity that somehow it is related to the words of the Hebrew prophets. They continue to

market their ideas to gullible adherents that it is an end time sign of Christ’s soon return and the rapture of the Church.

There is a question that must be considered in the light of prophetic Scripture and the history of the Zionist state. Is Jewish Zionism of man or God? Is this hype which is now sweeping fundamental Christianity a genuine work of the Holy Spirit or is it a massive propaganda campaign aimed at gaining religious, political and financial support for the Jewish state to possess what is believed was promised by divine mandate?

One of the promises given by our Lord that is often used to justify the existence of the Zionist state including its political and military actions is the parable of the fig tree. Jesus said; “Now learn a parable of the fig tree; when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that it is near, even at the doors” (Mtt. 24:32-33). Being that the Jewish nation was symbolized by the fig tree, and is now in existence again after 1900 years, the futurists believe that it’s proof that the end is near, with the rapture soon to take place.



TWO BASKETS

Mistakenly, most dispensationalists teach that the Zionist state is true Israel and is represented by the fig tree. In Scripture, we find only the Southern Kingdom of Judah was represented by the fig tree and not the Northern Kingdom of Israel. Through Jeremiah, the Lord made it clear that the nation of Judah was symbolically comprised of two baskets of figs. This vision of the good and bad figs had nothing whatsoever to do with the Northern Kingdom of Israel that had been taken into Assyrian captivity 125 years before. “The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD,... One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad. Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil” (Jer. 24:1-3).

The **good figs** represented many people of the Kingdom of Judah to whom the Lord

was going to show His pleasure in restoring them to their land after 70 years of captivity and give them a heart to know Him (Jer. 24:4-7; 29:10-14). The **bad figs** represented many people of the city of Jerusalem that the Lord would deliver to be removed into all the kingdoms of the earth for their hurt, to be a reproach, a proverb, a taunt and a curse (Jer. 24:8-10; 29:15-19). This vision of Jeremiah clearly establishes the fact that only the Judah nation is represented by the fig tree and its fruit.

ONLY ONE NATION

If this parable of our Lord in some way forecasted the reestablishment of true Israel in the present day Jewish/Zionist state which was established in 1948, the following facts must be considered. Where is the fulfillment in the modern Israeli state of the immutable promise given to the dual tribe of Joseph concerning the establishment of a company of nations? The promise was; “his seed shall become a multitude of nations” (Gen. 48:19). The modern Israeli state is only one nation,

not a multitude of nations. If it represents any tribe at all, it would only represent the nation of Judah and just a remnant from it. It does not include Israel which is represented by the olive tree. In fact, Israel of the Assyrian captivity included people of the Southern Kingdom of Judah comprised of Judah, Benjamin and Levi (II Kgs.18:13). This means that all thirteen tribes have already come together as prophesied by Ezekiel and are counted as God’s people who founded the nations of Northwestern Europe, the British Isles and North America.

ONLY LEAVES

Another fact which is overlooked by pro-Zionist prophecy teachers is that our Lord never mentioned anything about this fig tree producing any fruit, but only leaves. Our Lord said that when this tree produces leaves it is an indication that summer is nigh. This was the time to expect the tree to produce its early fruit in June or its summer fruit in August. The 1948 Zionist state has produced its leaves as a pretense of expectant fruit, but as of yet it has produced NO FRUIT!



It is extremely significant to contemplate the timing and the setting of our Lord’s message in Matthew 21 in relation to the cursing of the fig tree. Jesus’ declaration of the fig tree had direct reference to the Jewish nation of that day with a double reference to the present day Jewish state. After Jesus’ triumphant entry into Jerusalem and His purification of the temple, He left the city to spend the night in Bethany. Matthew records, “Now in the morning as he returned into the city, he hungered. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!” (21:18-20).

When Jesus found no fruit, but leaves only on this tree, He cursed it with everlasting consequences. From the lips of our Savior came the words; “Let no fruit grow on thee henceforward forever.” The disciples marveled at how soon this tree withered, therefore Jesus responded with this revealing promise; “Verily, I say unto you, if ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, be thou removed, and be thou cast into the sea; it shall be done” (Mtt. 21:21).

CAST INTO THE SEA

Jesus was aware of the fact that the Jewish nation was represented by the fig tree. In His answer He applied this incident to “this mountain.” ‘Mountain’ in Biblical symbology represents a nation or kingdom. He went on to say that the fig tree nation would be “cast into the sea.” The ‘sea’ denotes the masses of humanity,



into which the Jewish people were scattered after the destruction of their nation in AD 70. This curse given by our Lord corresponds with what Jeremiah said, “And I will deliver them to be removed into all the kingdoms of the earth for their hurt” (24:9; 29:18).

Ancient Jewry of Jesus’ day under the leadership of the Pharisees, rejected

Christ nationally and religiously. They repudiated His kingship over their nation and rejected Him as the promised Sacrifice for sin. The end result of that course of action was prewritten by the ancient prophets. Our Lord plainly delineated His warning concerning His rejection by the Jews and the result of their fateful action has since been recorded upon the pages of history. The descriptive words that Jesus used in His denunciation of Jewry may seem harsh to the ears of churchmen today, but we must remember that these are the words of the Son of God Himself. Among His many words of denunciation, Jesus declared; “There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out” (Luke 13:28). These pronouncements from the righteous Judge of all the earth are unalterable by man.

THE VINEYARD

As Jesus continued to indict the Jewish nation and its leaders, they raised the question of His authority realizing He was a serious threat to their control of the people. Jesus related the story of the two sons who were told to work in their father’s vineyard. The first son repre-

sented the Northern House of Israel, first refused, but afterward repented and then obeyed. The second son represented the Southern Kingdom of Judah first consented to work in the vineyard, but afterward refused. Jesus plainly told them they had *‘repented not’* of their rebellion even after being warned by the preaching of John the Baptist (Matt. 21:23-32).

The final verdict that Jesus would give to the Jewish nation and their leaders was one that would be without limitation of time and apply to any subsequent establishment of their nation. In His parable of the vineyard, Jesus was very direct in His reference to the Pharisee nation when He said that the Lord of the vineyard would *“miserably destroy those wicked men”* for rejecting the son who was the heir of the vineyard. In fact those wicked men conspired and said, *“Come, let us kill him, and let us seize on his inheritance.”* Jesus was referring to Himself as the heir of the vineyard of the Lord which is the true House of Israel and the House of Judah (Matt. 21:33-46; Isa. 5:1-7).

NOT THE CHURCH

After referring to Himself as the rejected stone, Jesus made a declarative prophetic statement. *“Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof”* (Matt. 21:43). Jesus did **not** say that the “Kingdom of God” would be given unto the Church, but unto another “nation” bringing forth the fruits thereof. That ‘nation’ is none other than the true House of Israel which comprises the historical people of Northwestern European descent whose ancestors were the founders of the nations of western Christendom. The chief priests and Pharisees perceived that Jesus was referring to them and their loss of the kingdom. Their reaction was one of murderous envy, because they desired to lay hands on Him in order to kill Him.

*“And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet”* (Matt. 21:45-46).

After 70 years of Babylonian captivity, the Judah nation was rebuilt and Jerusalem restored to provide the environment for the coming of the Messiah which took place about 450 years later. When Jesus came, the Jewish leadership refused Him and conspired to have Him crucified. They were the intended builders of the kingdom, but rejected the Chief Cornerstone. Throughout His ministry Jesus accused them of not producing the fruit of the kingdom. He condemned them for their antagonism to God, oppression of the people, hypocrisy, false vows, outward show of religion, false piety, boastings and self-righteousness (Matt. 23).

BELIEF OR UNBELIEF

The first fruit of the Kingdom of God is to accept and believe on the One whom the Father hath sent. In response to one of Jesus’ miracles the question was asked; *“What shall we do, that we might work the works of God?”* The Savior addressed the heart of the matter when He said; *“This is the work of God, that ye believe on Him whom He hath sent”* (John 6:28-29). Did the first century Jewish nation believe on Jesus who was sent from God the Father? Does the modern Jewish nation believe on Jesus who was sent from God the Father? The first century nation was destroyed in AD 70 because of their utter rejection of the Son of God (Luke 19:41). Will the modern nation suffer that same fate? Just like the first century Jewish nation, its modern counterpart has never produced any fruits of righteousness. Have they accepted Jesus Christ as the virgin born Son of God or the Bible as God’s inspired Holy Word? In spite of an

enormous amount of moral and financial support given by the fundamental and evangelical Church, has the Zionist state given any official recognition that Jesus is the Messiah?

The fruits of the Kingdom of God such as *“righteousness, peace and joy in the Holy Ghost”* (Rom. 14:17), have never proceeded from the Zionist state. Has the Jewish state brought spiritual life or material blessings to their neighbors in the region, or has hate, war and discontent been a constant by-product throughout its existence? The fig tree nation has produced leaves, but no fruits of righteousness. The Zionist state has not produced any characteristics which are an indication that its establishment is the fulfillment of prophetic promise to presently be or even to become the Kingdom of God.

JESUS BEHELD THEIR CITY

Our Lord made plain His immutable denunciation upon Jerusalem and the religion of Judaism; *“And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation”* (Luke 19:41-44).

Old Testament prophets longed to see the day when the Messiah would come. This privilege was given to the Jews during the earthly life of Jesus Christ. They turned a deaf ear and closed their eyes and minds to the Divine Visitor who walked among them for thirty three and a half years. Instead of accepting Him, they rejected the Savior, the King of Glory.

ABRAHAM’S JOURNEY

Abraham’s journey to the land,  
Which God’s own finger shows;  
Forms the “headwaters” of the stream,  
In which our history flows.  
To trace his race employed the pens,  
Of holy men of old;  
The prophets told their future years,  
Would bring the age of gold.  
Their empire would embrace the world,  
Their sun would not go down;  
Their moon would not withdraw her light,  
And wars no more be known.  
Their Kingdom still would be the Lord’s,  
Blest with Messiah’s reign;  
The Christ would govern Jacob’s tribes,  
And sit on David’s throne.  
To them the nations would be joined,  
And bow before their King;  
Sheba would worship at their shrine,  
Her gold and silver bring.  
The nations that would not serve them,  
Should perish from the earth;  
They would to God be “priest and king,”  
Acknowledged such by birth.  
They were to be God’s “battle axe,”  
Used in His own employ;  
“Weapons of war,” in His right hand,  
The nations to destroy.  
Such is their glorious destiny,  
Foreshadowed from their birth;  
The seed of Abraham, God’s friend,  
The God of all the earth.  
Who then can be this favored race,  
Among the sons of men?  
‘Tis manifest in all the earth,  
God’s race of Englishmen.  
English and Saxon are the names,  
Found now on every strand;  
They rule the ocean and the wave,  
And soon must rule the land.  
Their destiny is manifest,  
‘Tis pointed by the Hand;  
That led their sires in olden time,  
Into the Promised Land.  
“The Promised land” becomes enlarged,  
Just as their needs unfold;  
When multiplied as “sand and stars,”  
It will embrace the world.

Author Unknown



# THE RAINBOW

by Christopher Vale

## DEFEND ITS SACRED ORIGIN



In the vast expanse of human history, the symbol of the rainbow stands tall as a beacon of divine promise. Anchored deeply in Christian tradition, the rainbow, with its magnificent spectrum, represents a solemn covenant between God and humanity. But in recent times, this revered emblem's legacy is under threat, overshadowed by contemporary reinterpretations that divert from its holy intent.

### The Divine Covenant in Peril

The Book of Genesis provides a vivid account of the world awash, cleansed by the Great Flood. As the waters receded, God unveiled a radiant rainbow to Noah, proclaiming an eternal vow. Genesis 9:13-15 asserts: "I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth... I will remember my covenant between me and you and all living creatures of every kind." This wasn't a mere act of nature but a profound pledge from the Creator. The rainbow, thus, became a sacred reminder of God's mercy and commitment to humanity.

### Historical Depictions of the Rainbow

Beyond its biblical associations, the rainbow has been deeply ingrained in the cultural consciousness, particularly with the scientific breakdown of its colors by Sir Isaac Newton in the 17th century. His delineation of the rainbow into seven distinct colors,

often remembered by the acronym "ROYGBIV" (Red, Orange, Yellow, Green, Blue, Indigo, Violet), has become a foundational aspect of how many view and understand the rainbow's composition.

### Misappropriation of Sacred Symbols

Now, imagine watching a symbol so profound being realigned with meanings that stray from its original intent. This is what many Christians feel with the rainbow's modern adoption by the LGBTQ community as a symbol of pride.

### A Brazen Redefinition

It's alarming to witness such a profound symbol being heedlessly co-opted. The LGBTQ community's adoption of the rainbow as a flag of pride marks a brazen departure from its divinely ordained narrative. It's not merely an alternative interpretation but a blatant misappropriation. Every time the rainbow is paraded with secular connotations, its biblical essence is diluted, and the sanctity of the divine covenant is undermined.

### Rainbow as the Banner of LGBTQ Rights

In 1978, the rainbow took on a new, powerful meaning. San Francisco artist Gilbert Baker, inspired by the various movements of the 1960s and 70s, designed the first Rainbow Pride Flag. The

rainbow flag was popularized as a symbol of the gay community by San Francisco in 1978. It was first used in the San Francisco Gay Freedom Day Parade in June of that year. Each color represented a distinct aspect of life and humanity, from sexuality and life to nature and spirit. Colors and Meaning: The original 1978 flag had eight colors, each with its own significance: Hot Pink: Sex Red: Life Orange: Healing Yellow: Sunlight Green: Nature Turquoise: Magic/Art Indigo: Serenity Violet: Spirit Over time, due to various reasons including manufacturing constraints and the assassination of Harvey Milk (leading to an increased demand for the flags), the flag was reduced to six stripes, removing the hot pink and turquoise colors and replacing indigo with blue.

*-Harvey Milk was the first openly gay elected official in California's history. He served on the San Francisco Board of Supervisors. On November 27, 1978, Harvey Milk and George Moscone, the Mayor of San Francisco, were assassinated.*

### From Divine Covenant to Modern Controversy

The rainbow's biblical significance is monumental. For Christians, it's a palpable reminder of God's grace, a symbol of hope and the enduring relationship between the Creator and His creation. To see it primarily associated with anything other than this covenant feels, to many, like a deviation from its divine purpose. Though the LGBTQ community's embrace of the rainbow symbolizes inclusion, diversity, and acceptance to many, numerous Christians perceive this as a departure from its biblical essence. The rainbow's profound spiritual connotation, representing God's covenant, ought not to be eclipsed by its modern LGBTQ relevance. Much like the phrase "stolen valor" denotes the wrongful claiming of military accolades, many argue that utilizing the rainbow apart from its scriptural foundation lessens its inherent religious value.

### The Solemn Duty to Protect

The rainbow's biblical narrative isn't just a story; for Christians, it's a truth, a testament to the eternal relationship between God and His creation. To stand idly by as its sacred legacy is overshadowed is not just passive acquiescence but an affront to the faith. The onus falls upon the faithful to rally, to defend the rainbow's divine heritage, and to ensure that its sanctity remains undiminished.

### Demand for Reverence

As society treads the path of modernization, it's crucial to differentiate between progress and sacrilege. The rainbow, with its hallowed origins, should not be subsumed by fleeting cultural trends. Its divine narrative must be preserved, revered, and upheld as the unequivocal testament to God's eternal promise to mankind. It's not just a call to remember—it's a righteous demand for reverence.

# WHO ARE THE ANGLO-ISRAEL MESSENGERS?

By: Pastor Matthew Dyer



No one can deny that the identity of God's chosen people Israel is a very important topic for those in Christianity. Not just their identity in the Old Testament, but who they are today. The majority of Christians believe that today's Jews make up all of Israel in modern times, and that they have fulfilled all the promises given by God to Abraham and his descendants. The Jews have never been a multitude of nations (Genesis 17:4-5), had a multitude of Kings (Genesis 17:6), had a population that was comparable to the stars in the heaven (Genesis 26:4) and the sand of the seashore (Hosea 1:10), and fulfilled other marks of Israel. It is believed by many today that belief in the Jews being Israel has been universally accepted through the centuries, but this is not true. There are many who believe that the "church" makes up a spiritual Israel, and there is another position that is often overlooked which is the Anglo-Israel position. Those who adhere to Anglo-Israel believe that the

Anglo-Saxon, Celtic, Germanic, Scandinavian and kindred peoples are the true physical descendants of God's covenant people, because they have become a multitude of nations, and had a multitude of Kings, and their population is comparable through history to the stars of heaven, among other fulfilled prophecies.

This truth has been believed by many well-known men and women through the centuries, and this Christian history needs to be remembered. Below are only a few notable people who have believed this truth that I wrote about in my book *Anglo-Israel Messengers: A History of Those Who Have Believed And Taught That The Anglo-Saxon And Kindred People Are Israel*.

- **Bernard of Kilwinning** was the author of The Declaration of Arbroath written in 1320 A.D. on behalf of King Robert the Bruce, in which the Scots declared their independence from England, declared that the Scotts were descendants of the Israelites.

- **French Huguenot Counsellor Le Loyer** published a book in 1590 titled *The Ten Lost Tribes Found* and advocated the English Anglo-Saxon people being descendants of the Israelites.

- **Dr. Joseph Wild** was the Pastor of the Elm Place Congregational Church in Brooklyn, New York until 1882. According to the Brooklyn Daily Eagle in 1908 it was "ranked as one of the strong pulpit forces of Brooklyn." He also went on to found the Lost Israel Identification Society. In 1882, Dr. Wild wrote the book *The Lost Ten Tribes* advocating the Anglo Israel message.

- **Rev. James Mountain** was a Baptist minister, author, and famous hymn writer. James Mountain was born in England, and in the early days of his ministry spent some time in Germany studying at Heidelberg University and was influenced by the German Rationalist Movement, which denied much of the Scriptures as not being inspired by God. He gave a testimony in 1928 at an annual British-Israel conference in London where he describes German Rationalism as challenging his faith in Christianity and the Bible, until he read books by Bishop Jonathan Titcomb and Dr. Herbert Aldersmith and found the Anglo-Israel truth. He gave the Anglo-Israel truth credit as one of the Bible truths that opened his eyes to God's Word and changed his life forever.

- **Richard Reader Harris** was a prominent English Barrister, counselor to Queen Victoria, Methodist minister and founder of the Pentecostal League of Prayer, and author of over 34 books. Harris wrote a book concerning the Anglo-Israel message

titled *The Lost Tribes of Israel* and in that book laid out his belief for this truth.

- **Dr. Aaron Merritt Hills** was a congregationalist minister, and prolific author, and was influential in the Holiness Movement. Hills graduated with a B.A. from Oberlin College in 1871, and then enrolled in Yale University in the same year graduating in 1874. Hills helped sponsor revival meetings with D. L. Moody for several years. He also helped Richard Reader Harris, an Anglo-Israel preacher, and Dr. George Sharp set up revival meetings that would help spread the Holiness Movement in Britain. Dr. Hill wrote several college textbooks, books, tracts, and over thirty volumes of *Defense of the Christian Faith*. One of the books Dr. Hill wrote was *Christian Education and Anglo-Israel* (1906) which was composed of two sermons, one being on the need for Christian education, and the second being on the Anglo-Israel message.

- **Charles F. Parham** was a Methodist minister, and later became known as the founder of the modern Pentecostal Movement in America. In 1898, he founded the Bethel Bible School near Topeka, Kansas, and was the director of the school. Many people within Pentecostal denominations do not realize that Parham believed the Anglo-Israel truth. He wrote about it several times in his *Apostolic Faith Magazine*, one article as early as 1899.

These men and others like Alexander Cruden, Rev. Ezra Stile, Rev. Fountain E. Pitts, Pro. Charles Piazza Smyth, Rev. William Henry Poole, Edward Hine, Rev. George Owen Barnes, Col. John Cox Gawler, Ferrar Fenton, Dr. Herbert Aldersmith, Rev.

J. H. Allen, Dr. John Alexander Dowie, Mabel Virginia Anna Bent, Pro. Edward Odlum, Pro. C. A. L. Totten, Rev. Dinsdale T. Young, Rev. William Pascoe Goard, Col. William Gordon MacKendrick, John G. Lake, Dr. James S. McGaw, Stephen Jeffreys, F. F. Bosworth, Dr. Mordecai Ham, William J. Cameron, Rev. Paul Rader, C. R. Dickey, George Jeffreys, Rev. Luke Rader, George F. Jowett, Pastor C. O. Stadslev, Pro. Roger Rusk, Winifred Emma May (Patience Strong), E. Raymond Capt, Pastor Sheldon Emry, Col. Jack Mohr, and many others who believed in the Anglo-Israel message can be read about in the book *Anglo-Israel Messengers: A History of Those Who Have Believed And Taught That The Anglo-Saxon And Kindred People Are Israel* by Pastor Matthew Dyer.

This book is available on:

- Amazon
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# GO FIND MY SHEEP

By Christina R. Dickey

## 'NOT MY PEOPLE' —A SERVANT NATION AND A COMPANY OF NATIONS

The Northern Kingdom of Israel was not Jewish and never followed Judaism, the religion of the Jews. As stated in *The National Message*, August 7, 1954;

"The Northern House of Israel became pagan, worshipped gods of wood and stone and disappears northward from Palestine. They became as gentiles, *'not my people'* (Hosea 1:9) but were, according to prophecy to become Christian in this dispensation – a servant nation and a company of nations."

In his defense before King Agrippa, Paul declared that he was being persecuted because of his belief in the restoration of Israel. He said:

*"And now I stand and am judged for the hope of the promise made of God unto our fathers: Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews."* (Acts 26:6-7)

"Who were the Jews of Jerusalem?" asks Dr. R.H. Sawyer. "If

they were sons of Judah, would they not have been included by Paul in his references to the twelve tribes who were serving God? Had the descendants of that foreign element cursed by Nehemiah (13: 24-25) become the dominant political party of Jerusalem? Who can tell? That they were not true sons of Judah seems to be the declaration of the apostle, else would they have been among the twelve tribes who were serving God. The New Testament is filled with God's promises to His people Israel, and to insist that the Jews are Israel is but to confuse and make impossible the fulfillment of such promises."

Jesus shed further light on the subject by saying, *"I am not sent but unto the lost sheep of the house of Israel"* (Matt. 15:24). Moreover, He clearly indicated that the "lost sheep" to which He referred were not Jerusalem Jews, for He said to them:

*"But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me."*

—John 10:26-27



*"But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me."*

—John 10:26-27

## MY SHEEP HEAR MY VOICE

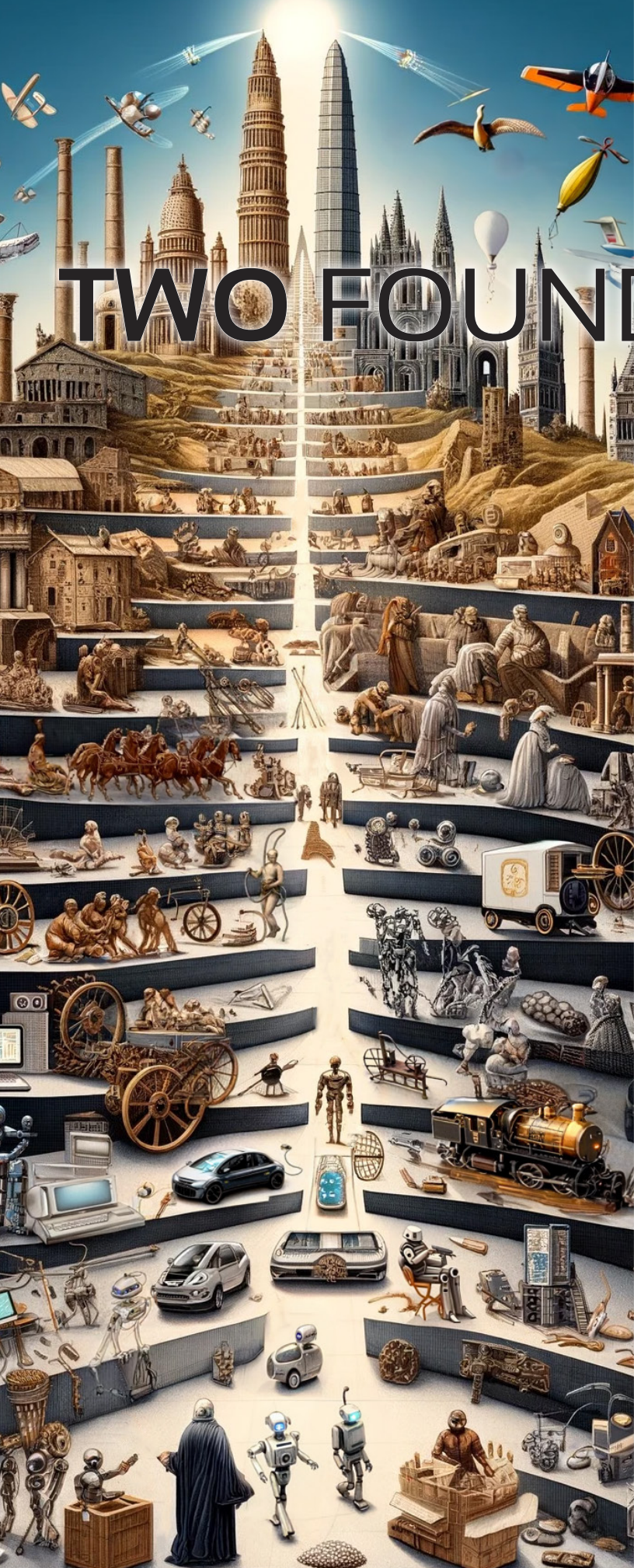
Our Lord said to His disciples:

*"But go rather to the lost sheep of the house of Israel."* (Matt. 10:6). He said to the disciples: *"Go find my sheep."*

The Book of Acts and all the Epistles show how this command was obeyed as the apostles and other believers went on their various missionary journeys and sought out the lost sheep of Israel in the lands where they had settled after the Assyrian Captivity. Though gentilized by long association with non-Israel peoples, they responded readily to the Gospel of Christ. These tribes of

the Northern Kingdom of Israel were Christianized by their brethren who first received Christ in the Holy Land of their fathers. **Together they became the fountainhead of the great Christian movement. They became also the founders of Western Civilization** and, along with their expansion and colonization they have carried the Name and Gospel of Christ to the ends of the earth. They constitute the modern House of Jacob-Israel. They are the inheritors of the Divine promises.

*Taken from Biblical Treasures Vol. 1*



# TWO FOUNDATIONS

By C. F. Parker, B.A.

TRUE ISRAEL AND HISTORICISM

ANGLO-ISRAEL AND THE

HISTORICAL INTERPRETATION

OF PROPHECY

One of the most outstanding “signs of the times” is the phenomenal increase of knowledge foretold by the prophet Daniel as heralding the passing of the Gentile dispensation, the restoration of Israel, and the dawning of the new era of the Kingdom of God on earth. Superior knowledge has always obtained among those communities that have diligently sought Him Who is the Author of all knowledge, Who has sent unto us His Son, the Light of the World to illuminate our darkness. Yet, together with that knowledge which has prevailed in Christian communities is to be found a perversion of the truths underlying it, at the hands of those who seek rather to find their light in darkness.

The modern age of increased knowledge may be said to have begun with the Reformation. With the new knowledge was given new power and great vigor, which served to recuperate the whole of western Christendom from her torpor of the Medieval Ages. New discoveries were made in rapid succession, new schools founded, and a new era was quickly brought into being. Many foolishly prided themselves on what they thought to be attainments attributable to their own selves, and failed to give glory to God for the new blessings which He poured upon mankind. Thus with the true came the false; and especially with regard to the Scriptures we may view with dismay the rise of counterfeit schools of Bible analysis and interpretation.

## TRUE AND FALSE GROW TOGETHER

The schools of fundamental and *Historical interpretation* soon found themselves confronted with the new and dam-

aging preterist and futurist systems which respectively put the fulfilment of Apocalyptic and the prophecies into the distant past and the undefined future, with the present being but a vague hiatus in which the fulfilment of prophecy is suspended. These paved the way for the modernist school which has indeed largely displaced the historico-fundamentalist interpretation from the organized church. A host of names might be cited as those of the moving spirits behind the falsely inspired philosophy.

Yet while the counterfeit systems of Biblical analysis have grown rapidly and received an ever increasing measure of support, the fundamental and historical interpretations have been established more firmly than ever. While the former has received the support of popular fancy based on egotistical pride and unsubstantiated assumptions, the latter has been indeluctably established by simple proof in countless illustrations.

Archaeology, more than any other branch of science, has definitely proved the historical accuracy of the Bible, and established forever that aspect of fundamental interpretation.

The *Anglo Israel school of interpretation* similarly, it may be said, more than any other branch of the fundamental school, has definitely proved the *prophetical* accuracy of Scriptures, and established forever the fact that the greater part of Scriptural prophecies have already been, or are now being fulfilled. By far the greater part of Bible prophecy concerns the supremacy of Israel among the nations in the latter days, and is finding its fulfilment in the British Empire, kindred people of the U.S.A. and the Scandinavian countries.

# OUR GATES



F. Tennyson, Esq., says, “It has come to light within the past few years that the Anglo-Saxon race are really and truly those ten tribes of Israel carried away some seven centuries and a half before Christ; and deported by the King of Assyria to the country of the Medes, and non-apparent from that time to this; but who undoubtedly migrated north-west, and finally settled in the British Isles. The astonishing and multifarious evidence of this fact have already filled volumes. I may say this much, that the British people, or the Saxon race, have literally all the great promises made by God to Abraham; which were never realized in Palestine. In reading the works you must not expect a polished style; look for facts, which I defy any man to explain away.”

*Thy seed shall possess  
the gate of his enemies.*  
—Gen. 22:17

“Be thou the mother  
of thousands of  
millions, and let  
thy seed possess  
the gate of those  
which hate them

—Gen. 24:60

## Truth in History

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### DID YOU KNOW?

*The Jewish scholar, Yair Davidy, in his book "The Tribes" published in 1993 in Hebron, Israel, made the following statement. "Descendants from the Tribes of Joseph (Ephraim and Menasseh) seem to have been especially concentrated in the nations who settled the British Isles and, through them, amongst all English-speaking peoples of British origin. These peoples have played a unique role in history over and above that of the other Israelite nations as a whole. This historical record was appropriate to the character of their forefather, JOSEPH. In the coming analysis of the national character of Great Britain and the USA it will be seen how the symbols and characteristics of Britain are pertinent to Ephraim and those of the USA applicable to Menasseh. Thus, on both historical and psycho-symbolic levels the conclusions reached so far regarding Israelite Tribal identities are shown to be confirmed." pp. 387 & 393*

